

VITA

Joseph (Jeph) O. Holloway III

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Education

BA in Psychology, Georgia State University, 1980
M.Div. Southwestern Baptist Theological Seminary, 1984
Ph.D. Southwestern Baptist Theological Seminary, 1990
Additional Study, Duke University, 1987
Additional Study, Columbia Theological Seminary, 1993

Church Related Experience

Minister to Youth, Memorial Park Baptist Church, Stone Mountain, Georgia, 1978
Assistant Pastor, Glenwood Hills Baptist Church, Lithonia, Georgia, 1978-1980
Minister to Youth, First Baptist Church of Forrest Hills, Fort Worth, Texas, 1980-1983
Pastor, Lois Baptist Church, Sangor, Texas, 1984-1987
I have served in several churches in Arkansas, Missouri, and Texas as Interim Pastor.

Academic Experience

Assistant Professor of Religion and Philosophy, Williams Baptist College, Walnut Ridge, Arkansas, 1990-1998
Chair, Department of Religion and Philosophy, Williams Baptist College, Walnut Ridge, Arkansas, 1996-1998
President of Faculty Council, Williams Baptist College, Walnut Ridge, Arkansas, 1993-1995, 1997-98
Associate Professor of Christian Ethics, Southwestern Baptist Theological Seminary, Fort Worth, Texas, 1998-2001
Associate Professor of Theology and Ethics, East Texas Baptist University, 2001-2005
Professor of Theology and Ethics, East Texas Baptist University, 2005-

Professional Societies

Member of the Society of Biblical Literature
Member of the Society of Christian Ethics

Publications and Presentations

Peripateo as a Thematic Marker for Pauline Ethics. Lewiston, New York: Mellen Research University Press, 1992.

“Post-Modernity, Preference, and Political Correctness or ‘Why Do You Eat Your Apple-Jacks?’” Presented to the Southwest Regional Meeting of the National Association of Baptist Professors of Religion, 1993.

“‘I Placed the Sand as a Boundary for the Sea’: Creation as a Criterion for History in the Book of Jeremiah.” Presented to regional meeting of Phi Alpha Theta, 1995.

“The Ethical Dilemma of Holy War,” Southwestern Journal of Theology 41/1 (Fall 1998): 44-69.

“Will Christian Ethics Be Christian?” Southwestern Journal of Theology 42/2 (Spring 2000): 4-29.

“Cloning Dolly vs. Cloning Molly.” Op-Ed in The Fort Worth Star Telegram, February 26, 2001, 9-B.

“A Kinder, Gentler Hauerwas.” Christian Ethics Today (December 2001): 24-25.

“‘From the Beginning’: The Moral World of Genesis 1-11.” Southwestern Journal of Theology (Fall 2001): 76-92.

“Cross and Community: Philippians as Pauline Political Discourse.” Christian Ethics Today (December 2002): 19-25.

“Choosing to Remember.” Christian Ethics Today (Summer 2003): 25-29.

“A Wound Incurable: The Laments of Jeremiah and Ministerial Crisis.” Christian Ethics Today (February 2004): 19-25.

“Radical Orthodoxy Looks at State-Sponsored Education.” Presented to Oxford Round Table on Government, Education, and Religion, Oriel College, Oxford University, August 10, 2005.

“The War of the Lamb: What is God Doing about Evil?” Christian Ethics Today (Fall 2005): 20-23.

“The Poetics of Grace: What is God Doing about Evil?” Christian Ethics Today 13 (Spring 2007): 13-20.

“The Poetics of Grace: Ephesians and the Moral Life.” Presented to the Baptist Ethics Group, annual meeting of the Society of Christian Ethics, Dallas, Texas, January 4, 2007.

“What’s to Become of Us? Self, Salvation, and the Posthuman Agenda.” Christian Ethics Today 13 (December 2007): 9-14.

“Paul and the Postmodern Self.” Presented to the Baptist Ethics Group, annual meeting of the Society of Christian Ethics, Atlanta, GA, January 3, 2008.

“Paul and the Embodied Self: Ephesians and the Neurosciences.” Presented at the Scholar’s Forum, LeTourneau University , February 24, 2008

“Can René Girard Help Us Read the Bible?” Presented to the Scripture and Ethics Group, annual meeting of the Society of Christian Ethics, Washington, D.C., January 4, 2012.

“An Evangelical Christian Ethic and the Witness of Galatians.” Presented at the Galatians and Theology Conference, Saint Andrews University, July 14, 2012.

“Deciding Against Decisionism.” Currie-Strickland Distinguish Lectures in Christian Ethics, Howard Payne University, February 28, 2013.

“Pauline Moral Discernment: The Juncture of Mind and Spirit.” Currie-Strickland Distinguished Lectures in Christian Ethics, Howard Payne University, March 1, 2013.

The Poetics of Grace: Christian Ethics as Theodicy: Volume 1, The Hope of God’s Calling. Eugene, OR: Cascade Books, 2013.

“‘To the Praise of His Glory’: Worship and Ethics in Ephesians.” T. B. Maston Lecture, Carson Newman University, April 7, 2014.